



Oxford, April 22. 1734.

There is now drawn up, in order to be proposed in Convocation, an Inhibition to the Wine-Cellars lately opened in this Town; the Consequences of which are of such Importance, that they ought to be thoroughly considered by the Members of Convocation, before it be either passed or rejected.

THIS Inhibition was at first set on Foot at the Request of the Tavern-keepers; who no doubt had just Reason to complain, that others should be permitted to sell Wines in *Oxford*, when they had paid so dear for that Privilege; especially since the Keepers of those Cellars, having not been at that Expence, were thereby enabled to sell better Wines, and at an easier Price. And this I am persuaded was the principal Reason of the Complaint. — But, whether it is Prudence in the University to inhibit them on that Account only, is a Question. — We ought certainly to consult the Ease and Convenience of the several Members of the University; and when Laws are to be made to regulate any Branch of Trade in the Place, ~~we ought to do it with~~ *we ought to do it with* ~~Regard to the Goodness and Cheapness of the~~ *Regard to the Goodness and Cheapness of the* Commodities. We need not be afraid that Gentlemen will prefer bad Goods at a dearer Rate before better at a Cheaper. These Cellars therefore must sink without this extraordinary Expedient, if Gentlemen were worse served from those Places than from our common Taverns. And if they are better served, it will be a very great Hardship if they should be debarred all Commerce with them. — If our Privileges are to be made use of to enhance the Prices of Things, and encrease the Expences of the University, they then become Burthens to us; and whenever this shall be the Case, they ought rather to be laid aside, than insisted on.

If it be said, that these Cellars are destructive to the Discipline of the Place, I should be glad to see it proved: For they are not Houses of Entertainment as Taverns are, nor have they Conveniencies proper for the Reception of Scholars, and therefore cannot break in on our Discipline, by keeping Scholars late out of their Colleges, by tempting them to drink to Excess, &c. but Gentlemen must be obliged to drink in their own Chambers, under the immediate Eye of their Governors, which will undoubtedly be sufficient Guard to them against transgressing the Rules of Discipline. This has really been the Case since these Cellars have been opened. The Complaint on which this Inhibition was founded, shews how little Taverns have been frequented; and the Design of it can be no other than to make them more frequented. But all sober Men must be sensible of the Inconveniencies attending the going oft to Taverns; and our Statutes provide against it in the strongest Manner. As long then as we have such Laws, and there appear such Inconveniencies arising from it, we need not fear any Attempt that shall be made to promote it. — Besides, if the promoting Discipline was the Motive, why are not the Tippling and Ale-houses put down, which are much more destructive of our Discipline, and tend much more to corrupt our Youth? Will it not be a great Reflection on us to have it said, That we keep up, or at least con-
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nive at more than 300 Ale-houses of the very worst Fame and Reputation, without any even the least Offer of discommuning them, and exercise our Authority only on a few Wine-Vaults, that sell only by Wholesale, and for no other Reason, but because they underfell and take away the Business from our Licensed Taverns?

But it may be said, That those Cellars break in upon our Privileges. If we have any such in this Case, it must be with regard to our licensing Taverns: But I don't see how that is prejudiced by Gentlemens buying Wines at these Vaults, any more than by Mr. Vice-Chancellor's, and our Heads of Houses, buying their Wines from *London* and *Southampton*. I fancy Mr. Vice-Chancellor will scarcely oblige himself and his Brethren to buy at our Taverns. Why then should we oblige ourselves? Have not we, and every Member of the University, the same Right to buy where we please, and as cheap as we can? And is not the discommuning these Vaults the Way to hinder us of this Right? Certainly it is; for our Heads of Houses are Gentlemen of Fortune, and can afford to import their own Wines, or lay in large Stocks from the Importer at a cheap Price. These therefore will suffer no Inconvenience by this Act. But the Case is otherwise with regard to the greatest Part of the University; these must be oblig'd, if this Inhibition takes Place, to lay out their Money to a great Disadvantage, and be supplied with bad Wines and bad Measure: Whereas in the present Case, they can lay out what they can afford, without any Disadvantage at all. And if this is of any Service, surely our discommuning these Vaults must be a manifest Detriment.

Besides, it should be considered, before this Inhibition passes, Whether we really have a Power of discommuning or not. None of our Charters, except that of King *Charles* the First, give us any such; and this was never confirmed by Act of Parliament: And it was the Opinion of Lord Chancellor *Cowper*, on some former Instances of the Exercise of this Power, (which Opinion, with the Reasons, may be seen in our City Books) that we had no such Power, and that if the discommuned Persons had a-mind to try it, an Action would lie against the University. This should make us cautious how we use it too hastily; for if we have no such Right, we do the Persons against whom it is exercised a very great Injury. — There is indeed mention made in our Statutes of such a Power, (*viz.*

Tit. 15. §. 4, 5, 14. Tit. 17. §. 1. Tit. 20. §. 6. Tit. 21. §. 1, 6, 11, 15.) — But in every one of these Instances, except the last, the Case in which it is to be used is distinctly mentioned, (which by the Way shews our Power to be only in those Instances): And one of them in particular, *viz. De Oenopoliis seu Tabernis Vinariis, &c.* assigns this Punishment for receiving Scholars and entertaining them in Houses or like Places, with Wine, &c. for the third Offence, after two pecuniary Mulcts, and only for a Time therein specified. This seems to declare what the Right of the University is in this Case, *viz.* That Townsmen are to be discommuned, not for keeping Wine-Cellars and selling Wine, but for entertaining Scholars in their Houses. — This, I say, seems to be the ancient Discipline of the University; and it behoves the Convocation to consider, Whether the Taverns themselves are not, upon this Foot, more deserving of such an Inhibition than the Wine-Cellars in the present Question, who never entertain Scholars at all. And as to the last Instance, *viz. Tit. 21. §. 15.* by which Townsmen are to be discommuned for opposing the Privileges of the University, That I think doth not reach the Case; for our Privileges are secure notwithstanding. If indeed these People were to set up Taverns without Licence, there would be an Encroachment; but I hope some Distinction is to be made between Taverns and these Vaults: And if we consult the Discipline of the University, we ought to be more afraid of Places where Gentlemen may be entertained at all Hours, and in all Companies, and concealed from the Notice of those who

who are to inspect into their Behaviour, than of those where they only buy their Wines, and drink them in their private Chambers, in their several Colleges.

It may be said, That the Chancellor of the University has, by our Statutes in this Case, a Discretionary Power: But how? Not of discommuning whom he pleases, or when he pleases, but only of proceeding to this Punishment immediately, without going thro' the previous Mulcts required by the Statutes; and even then, only in those Cases where the Circumstances of the Crime, or the Crime itself shall seem to require it. — This will appear plain enough from a Clause in the Statute, *De officio, potestate, & auctoritate Cancellarii*. — *Item contra statuta Universitatis delinquentes, pœnâ corporali, mulctâ pecuniariâ, incarceratione, degradatione, suspensione graduum, discommunicatione, proscriptione, bannitione sive expulsiōe ab Academiâ, censuris Ecclesiasticis, aut quocunque alio modo rationabili (prout qualitas delicti exiget, & quatenus statutis & privilegiis Universitatis permissum est) respectively punire.* — *Etiam quoad interdictum, quo oppidani a commercio cum scholaribus & personis privilegiatis arcentur, vel privilegiatis personis privilegio interdicitur, (si delictum ipsius iudicio mereri videbitur) protinus hoc discommunicationis fulmen vibrare; nec prœviarum mulctarum, quas poscunt statuta, præludia morari.* We see here what the Power of the Chancellor in this Case is, viz. Of discommuning Townsmen so far forth only as the Statutes and Privileges of the University permit it, with a Discretionary Power (if the Crime shall seem to him to deserve it) of doing it forthwith, without inflicting any previous Mulcts. He can't then do it consistently with our Statutes, unless in those Instances where the Statutes prescribe it. And that the Statutes do not prescribe it with regard to those Wine-Cellars, will appear from a Statute, *Tit. 15. §. 5.* in which is this Clause, *Oppidani (sive privilegiati sint sive non) qui contra formam hujus statuti scholares in illum finem, in domus vel loca hujusmodi receperint, pro primâ vice decem solidos, pro secunda, viginti solidos Universitati numerent: si tertio, deliquerint per duos menses, si quarto, per totum annum, commercium iis cum scholaribus & personis privilegiatis interdicator, vel privilegium, si fuerint privilegiati.* This is the Law of the University with regard to Sellers of Wine, or Wine-Taverns, by which they are to be discommuned, not for selling Wine, but for entertaining Scholars in Houses or like Places. And then if the Chancellor, or the University, are to discommune only *quatenus statutis, &c. permissum est*; and the Statutes allow it only with regard to those *qui scholares in illum finem in domus vel loca hujusmodi receperint*, as seems to be very plain from the above-cited Passages; it is clear that we can have no Right in the present Case, since the Persons mentioned in this Inhibition have not been proved, nor can they be proved to be guilty of any Offence *contra formam hujus statuti*.

These Thoughts are humbly offered to the University. There is the more Reason to consider them at this Time, because we are threatned with a Prosecution in Case the Inhibition takes Place. 'Tis only desired that they may meet with a fair Examination, and be admitted only so far as they shall be found reasonable.

Oxford July 13. 1741

The foregoing Reasons were offered to the University in answer to the Convocation shewed their sense of the matter by rejecting them as the present Inhibition was occasioned by the same Complexion of the same Reasons, it is humbly submitted whether it should be in the same manner. For it doth not seem right for the University to present an edict, when the nature and circumstances of the case



